

EMPOWERMENT REGISTRATION FORM

(Please Print)

RETREATANT INFORMATION			
<i>All retreatants, including children, must submit separate registration forms.</i>		Palyul Ling ID # (From Last Year's Badge):	
Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female			
Legal Name Last:	First:	Middle:	
If different from above, what name do you use?		Age/Birthdate:	
Street address: <i>Please rip off and include the label from any mailings you received from us, with any corrections.</i>			
City:	State:	ZIP Code:	Country:
Email address:			
Home phone no.: ()		Mobile / Work phone no.: ()	
Parent's/Guardian's Name:		Parent's/Guardian's signature:	
IN CASE OF EMERGENCY			
Friend or relative to contact in an emergency:		Relationship to retreatant:	
Home phone no.: ()		Work / Mobile phone no.: ()	
SESSIONS			
<i>Note: For Ngondro, Tsa Lung, and Dzogchen retreats, please use the separate specific application form.</i>			
<input checked="" type="radio"/> FULL NAMCHÖ EMPOWERMENT AND NGONDRO CLASS <i>August 1 to 10, 2018</i> Attendees of the Namchö Empowerments will be able to attend Ngondro classes. (Previous retreat attendees may attend their last completed class level).		<input checked="" type="radio"/> WEEKENDS <input type="checkbox"/> July 14 Minling Vajrasattva <input type="checkbox"/> July 15 Avalokitesvara: Dukngal Rangdrol (Longchen Nyingthik) <input type="checkbox"/> July 16 Chokhor Duchan Puja <input type="checkbox"/> July 21 Palchen Dupa Empowerment <input type="checkbox"/> July 22 Bodhisattva Vow & Rigdzin Dupa Tsok <input type="checkbox"/> July 28 Tachung Barwa/Hayagriva-Garuda (Longchen Nyingthink) <input type="checkbox"/> July 29 Seng Dongma: Lion-Faced Dakink (Longchen Nyingthik) <input type="checkbox"/> August 4 Continue Namcho Cycle , Lama Dance <input type="checkbox"/> August 5 Tsewang (Long Life) Empowerment (Namcho) <input type="checkbox"/> August 9 Concluding Namcho Cycle	
<input checked="" type="radio"/> PER NIGHT: If coming for less than a partial or half session, returning retreatants may attend only their previous class.			

ARRIVAL AND DEPARTURE INFORMATION			
Arrival Date:	<u>MM</u> / <u>DD</u>	Time:	Alternate Departure Date:
			<u>MM</u> / <u>DD</u>
			Time:
How are you traveling to the retreat? <input type="checkbox"/> Bus <input type="checkbox"/> Car <input type="checkbox"/> Air			
* Empowerment retreatants will be permitted to attend Ngöndro. Attendees who have attended retreat at the Palyul Retreat Center may request attendance at classes at the level they last attended.		Arrival date is July 31 and time is after 3 PM to 6 PM day before session commences. If you wish to arrive earlier, you may wish to offer for your food and teaching for that day. If you arrive on August 1, the wang starts at 1:30 PM. Please allow time for office to register you and arrive prior to 11 AM.	
** Check-out required by 11 AM on August 10.			

Last Name:

First Name:

Form as of July 12, 2018

PERSONAL INFORMATION

I would like to share a room/tent with:

Note that your roommate must file an application for retreat within **10 business days** of our receipt of this application confirming their attendance.Are you a vegetarian? Yes No Do you have any dietary restrictions? Yes No Describe:

* Palyul Ling cannot accommodate special diets. Retreatants must make their own arrangements. Please notify us of severe allergies.

Do you have any chronic health issues? Physiological: Yes* No Psychological: Yes** NoDo you require medication or other treatment to manage your condition? Yes No

* At your discretion, please describe on a separate sheet in a way to help guide the office in case of an emergency and to help us place you in the appropriate housing.

All information is held in strictest confidence; completion of health information on form optional. While the center is accessible, the site is rustic.

** Retreat should not take place of regular treatment. Please seek the advice of your doctor or therapist prior to registration.

RETREAT WORK ROTA ASSIGNMENT All retreatants must participate in rota. It may not be possible to give your first choice.KITCHEN: Dish & pot washing Dining hall mopping Food prep & chopping Meal set up, serving & clean upMAINTENANCE / GROUNDS: Bathroom Garbage & Recycling GardeningOTHER: Please place me where help is most needed Special Skills / Professional Expertise - List out:**TUITION FEE TABLE** Per person, not per room; circle first choice; tick box below for second choice.

	South/Shared	North/Shared	East/Shared	Tent/Single	Tent/Shared	Off-site
Namcho 8/1 - 8/10	<input type="checkbox"/> \$ 1050	<input type="checkbox"/> \$ 950	<input type="checkbox"/> \$ 850	<input type="checkbox"/> \$ 850	<input type="checkbox"/> \$ 750	<input type="checkbox"/> \$ 585
Weekend (two nights)	<input type="checkbox"/> \$ 210	<input type="checkbox"/> \$ 190	<input type="checkbox"/> \$ 170	<input type="checkbox"/> \$ 170	<input type="checkbox"/> \$ 150	<input type="checkbox"/> \$ 130
Additional Nights	<input type="checkbox"/> \$ 105	<input type="checkbox"/> \$ 95	<input type="checkbox"/> \$ 85	<input type="checkbox"/> \$ 85	<input type="checkbox"/> \$ 75	<input type="checkbox"/> \$ 65
2 nd Choice:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Notes: 1) Tuition fee is per person and includes accommodations, all meals, and teachings. Texts/other practice items additional. 2) All room assignments on a first-come-first-served basis. Space is limited so you may be assigned 2nd choice. If you have a health reason to request a certain accommodation, please register early and include reason for request. 3) **Important:** Retreat is very booked. We will inform you if your room option chosen will require a shift in accommodation. 4) Retreat activities end early afternoon of 10 August.**RETREAT FEE CALCULATION**

Enter Retreat tuition from "Tuition Table," above:

Note: 1) If you are not attending according to the full or half session, fee is calculated per night; 2) Arrivals before 3 PM for first day of part-time retreat are billed an additional day's tuition; 3) All children must submit a separate form. Full Session \$US _____ Per Night: (nights) x (fee) = \$US _____

Choose ONE only. No combining of discounts; application must be accompanied by payment in full.

 Student: 25% off (shared tent only with student I.D. and proof of full-time student status) - Multiply total by 0.75. Ordained sangha: 50% off (shared tent only with proof of ordination) - Multiply total by 0.50. Teens between 12 to 17 (shared tent only): less 50% of fee from table above - Multiply total by 0.50. Children aged 4 -12: 75% off (with non-discounted payment of single room or single tent fee by parent/guardian) - Multiply total by 0.25

x 0.

Donation: Please consider offering your discounts or making an additional donation.

\$US _____

If you are paying by credit card or PayPal, please consider offering 3% to cover their fee.

TOTAL**\$US** _____ I have read and understand the Retreat Refund and Cancellation Policy here: <http://retreat.palyul.org/cancellations-and-refunds>. Please mail me a copy of the policy. My payment is enclosed or in process at PayPal. I understand that my application will only be processed upon receipt of tuition and acceptance of refund policy.**PAYMENT DETAILS** Money order Check enclosed Visa MasterCard (No Diner's Club or American Express) PayPal (retreat@palyul.org)

Check No. _____

Checks are the preferred payment method. Please make checks payable to **Palyul Ling International**.

Name on Card: _____

Billing Address, if different: _____

Billing City, State, Zip: _____

*Card #: _____

Expiration Date: MM / YY _____

*CCV No: _____

Signature: _____

*The "CCV number" is the three-digit security code on the reverse side of your card, after the account number.

MAIL TO: PALYUL LING INTERNATIONAL, 359 HOLLOW ROAD, McDONOUGH, NY 13801

*It is NOT secure to send your application with credit card number by email. Palyul Ling cannot be responsible for any incidents of identity theft resulting from anyone who chooses to send their application by this method. Please ONLY use postal mail or fax. Thank you!

Last Name: _____

First Name: _____

Form as of July 12, 2018